# THE MATTABASSETT DISTRICT

# Memorandum

Subject: Agenda - Monday, *Date:* June 8, 2020 June 15, 2020 @ 7:00 PM **REMOTE Board Meeting** 

**Board of Directors** *From:* Arthur G. Simonian, Executive Director To:

### This Meeting will be available via Conference Call:

Dial: 860-807-2522 Bridge ID: 480# Password: 6213#

# This Meeting will be available via Internet for screen sharing only:

https://global.gotomeeting.com/join/482736477 Access Code: 482-736-477

### **Public Speakers**

#### AGENDA

#### Roll Call

		Pages
1.	Minutes of the meeting of May 18, 2020	1 - 3
2.	Treasurer's Report	4 - 12
	a. Receipts & Expenditures – FY 19-20	6
	b. Operating Fund Statement of Income	7
	c. Cash Flow Graphs	8 - 10
	d. Investment Schedule	11
	e. Investment Bank Distribution	12
3.	Budget Statement	13 - 16
4.	Check Register Report – May, 2020	17 - 19
5.	Staff Reports	20 - 36
	a. Monthly Report	20 - 27
	b. Safety/Energy Report	28
	c. Operational Profile	29 - 32
	d. Monthly Flows & Rainfall Data for the Past Two Years	33
	e. Effluent Quality Graph	34
	f. Nitrogen Graph	35
	g. Maintenance Graph	36
	<ul><li>h. Executive Director &amp; Staff Action Items</li><li>1. Checkbook Analysis</li><li>2. Cash Flow Analysis</li></ul>	
5.	Committee Reports	
	a. Engineering – (purple)	
	1. 2020 Ash Lagoon Cleaning Bid	

- b. Finance
- c. Human Resources (yellow)

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- d. Property Management
- e. Public Relations
- 7. Counsel's Report
  - a. Executive Session
- 8. New Business
- 9. Communications
- 10. Adjournment

The next meeting of the Mattabassett District Board of Directors will be held on **Monday**, **July 20**, **2020** at **7:00 PM**, in the Administration Building, Cromwell, Connecticut.